

## APPLICATION FOR PERMIT

Serial No. 11043

## TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office DEC 30 1943  
Returned to applicant for correction \_\_\_\_\_  
Corrected application filed \_\_\_\_\_

The undersigned E. A. Clark  
Name of applicant  
of Las Vegas, County of Clark,  
State of Nevada, hereby make<sup>s</sup> application for  
permission to appropriate the public waters of the State of Nevada, as  
hereinafter stated. (If applicant is a corporation, give date and place  
of incorporation.) \_\_\_\_\_

1. The source of the proposed appropriation is Underground water in  
Name of stream, lake, or other source  
Las Vegas artesian basin.
2. The amount of water applied for is 0.5 c.f.s. second-feet.  
One second-foot equals 40 miners' inches
3. The water to be used for milling and domestic purpose  
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:  
NE  $\frac{1}{4}$  SW  $\frac{1}{4}$  Sec. 17 Township 21 S. R. 61 E. M.D.B. & M. or at a point  
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.  
from which the NE corner of Sec. 17 bears N. 40° 56' E. 5202 ft.

## IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is \_\_\_\_\_
- (b) Description of land to be irrigated \_\_\_\_\_  
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about \_\_\_\_\_ and end about \_\_\_\_\_, of each year.  
Month Month

## IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is \_\_\_\_\_ horsepower.
- (e) ~~Place of use~~ Works to be located NE  $\frac{1}{4}$  SW  $\frac{1}{4}$  Sec. 17 Township 21 S. R. 61 E.  
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section corner.
- (f) Point of return of water to stream \_\_\_\_\_  
Describe in same manner as point of diversion.
- (g) State number and kinds of animals to be watered \_\_\_\_\_
- (h) Use will begin about Jan. 1 and end about Dec. 31, of each year.  
Month Month

- (i) Remarks I hereby request that State Engineer use map filed  
in support of application No. 10840

DESCRIPTION OF PROPOSED WORKS

Water flows from well for part of use and also has an electric pump for pressure.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$450.00
6. Estimated time required to construct works has been all completed.
7. Remarks

For use of applicant

, Applicant.

By E. A. Clark

Compared RNA-CT.

This sheet inspected

, Engineer.

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby deny the same, subject to the following limitations and conditions on the grounds that applicant, after due notice, failed to forward fee required by law to be paid in advance for issuing and recording permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second.

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

Proof of the application of water to beneficial use must be filed with State Engineer on or before

Filed June 12, 1940 under 10840

WITNESS MY HAND AND SEAL this 21st day of April, 1948

ALFRED MERRITT SMITH

State Engineer.

By